The monthly meeting of the Cascade Township Board of Supervisors was called to order Tuesday, October 9, 2018 at 7:00 pm. followed by the pledge allegiance.

Supervisors present: Jeff Harris, Chad Hall, and Al Evans JR.

Secretary/Treasurer: Treasurer: Becci Evans

Others in attendance:

Guest: Linda Sosnaik, State House Representative (State Legislature) District 84

Approval or Correction of September 11, 2018 monthly meeting minutes as printed: Motion to approve the minutes made by Chad, Second by Al, all in favor.

**REPORTS:**

**Treasurer’s Report**

Cleared Debit Cleared Credits .

General Fund 8201 $674,362.68 $5,262.05 $8,914.90

State Fund 0401 $57,324.28 $99.82

Sewer Checking 0101 $376.47

Act 13 Checking 5201 $4,767.00

General Fund CD 8260 $105,009.09 12/7/2018

**EMS** – No report

**Planning Commission** – no report

**COG –** no report

**Road master** **report –**

2nd thru 8th Checked roads, Meeting, Mowed and weed wacked  
  
9th thru 15th Checked roads, cleaned up debris, meeting  
Cleaned up downed tree on Matthews road   
  
16th thru 22nd Mowed, Checked roads   
  
23rd thru 29th Mowed

* McTish sent preliminary drawing of storage shed for review.
* Arron Lyon (Wheeland Lumber Co) called for road bond, Al will take pictures, and contact him.
* Hornets Nest called, ditches will be cleaned out and possible extension pipe needed per Jeff.

**Webmaster report** – No report

**Registration of Property** –

* Randall N. DiPalo &Charlotte A. DiPalo to Randall S. DiPalo 06-192-105.04
* Gregory A. Burrill & Teresa S. Burrill (wife) to Ryan M. Shelmire & Jesica K. Hawkins 06-210-120.03
* Timothy L. Knaur to Timothy L. Knaur & Cindy L. Knaur 06-211-124.B
* Kenneth P. Dunlap to Darren O. Mundrick 06-211-125.C
* Barry E. Marsh & Annette M. Marsh to Steven W. Hawkins & Bette A. Hawkins 06-211-149.B

**Permits –** none

**Certificates of Occupancy/Approval –** None

**Drilling Notices -** none

**Correspondence**:

* **Inflection Energy LLC –** (PADEP) Application to drill and operate Hemlock Springs 1H & 5H Gas Well Hughesville, PA
* **PSATS UC Group Trust** – contribution rate change for 2019 is .80% (reduced by .10% from 2018)
* **Seneca Resources** - DEP Application – Rose Valley Gamble 52H, 53H, &n 54H well pads
* **IRS Form 940** – December 2015 pending
* **IRS 1099’s (2017)** incorrect information

**Old Business**:

* **2003 International Property Maintenance Code –** Review

**New Business**:

* **Proposed Amendment to the Model Ordinance within the Lycoming County Stormwater Management Plan** Add Section 302.A.7-9 need municipality feedback.
* **Liquid Fuels Audit 2017** – scheduled October 16, 2018 at 9 am with Vicki Baker, Auditor General Office
* **Liquid Fuels allocation 2019 – March 1, 2019** Certification based on three reports must be submitted by March1, 2019.
* **2018 Fire Relief payment $2,844.11,** invoice August 30, 2018 – to be paid 50/50 Trout Run, and Plunketts Creek Fire Depts.
* **RTKL –** secretary registered for webinar November 1, 2018 free
* **IRS –** Form 940 (2012-2013-2014) Notice of Levy – Muncy Bank – contact Scott Williams Esq. take all paper work to him
* **Lycoming County Annual Meeting –** Eldred Twp. Fire Dept. October 25, 2018, doors open at 5 pm. all registered to attend

**Dates to Remember**:

Budget Meeting – October 23, 2018 at 6 pm

Supervisors work night: November 7, 2018

Supervisors Monthly Meeting: November 13, 2018

Checks reviewed and signed: Chad made a motion to pay the bills, Al second the motion, all in favor.

The meeting adjourned at 8 PM. Al made the motion to adjourn, Chad second the motion, all in favor.

Respectfully Submitted,

Gloria Lewis, Secretary

Jeff Harris \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Al Evans \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chad Hall \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_